STUCK IN THE MIDDLE REGISTRATION FORM





@ WKY 4-H CAMP

PARTICIPANT'S NAME:								
AGE:	GENDER:_	RACE:	_ COUNTY:					
GUARDIA	AN'S NAME:							
CELL:								
T-SHIRT	SIZE (CIRCLE	ONE): S M L X	L 2XL 3XL OTHER:					
SPECIFIC NEEDS/ ALLERGIES:								
	RATION FEE: S							
FORMS:		SHOULD BE COMPLETED	BE RETURNED WITH REGISTRATION. A AND KEPT BY THE COUNTY AGENT OR (PLEASE CHECK BELOW THAT THE PAI IRED FORMS:	CHAPERONE FOR				
		PARTICIPAN	ON FORM (ONLY SEND THIS FORM) I INFORMATION FORM & CODE OF COND FORM (FOLLOWING TEEN CONFERENCE	•				
CLASS C	<u>PTIONS</u>	THURSDAY. SOME CLASSE	NSHOPS WILL BE OFFERED. SIGNUPS WII S MAY REQUIRE A SMALL FEE, SO BE SU UDE CLASS MONEY IN THIS PAYMENT.					

AGENTS, RETURN REGISTRATION FORM(S) ALONG WITH ONE PAYMENT (MADE PAYABLE TO LIVINGSTON COUNTY 4-H) ON OR BEFORE MARCH 14, 2025 TO:

LIVINGSTON COUNTY EXTENSION

803 US 60 EAST

SMITHLAND, KY 42081

EMAIL REGISTRATION FORMS TO: SHAREE.SCHOONOVER@UKY.EDU

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developme







STUCK IN THE MIDDLE COUNTY VERIFICATION





AGENT NAME:_			
COUNTY:			

TOTAL NUMBER OF DELEGATES	\$60	X	=\$
TOTAL NUMBER OF AGENTS	\$60	X	=\$
TOTAL NUMBER OF LEADERS	\$60	X	=\$
TOTAL AMOUNT DUE TO: LIVINGSTON COUNTY 4-H			\$

AGENTS, RETURN REGISTRATION FORM(S) ALONG WITH ONE PAYMENT (MADE PAYABLE TO LIVINGSTON COUNTY 4-H) ON OR BEFORE MARCH 14, 2025, TO:

LIVINGSTON COUNTY EXTENSION

803 US 60 EAST

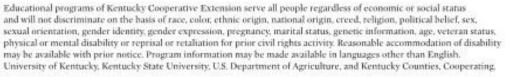
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Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







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